

**REGISTER** Online: [www.yucca-valley.org](http://www.yucca-valley.org)  
By mail: See attached form.  
In person: At the Yucca Valley Community Center or on-site on race day.

**COST** *Early Bird Registration \$20*  
*Shirt & Gift guaranteed*  
*Early Bird Reg. closes May 16th.*

*Registration fee \$25 after May 16th*

**RACE DAY** Sunday, May 26, 2019  
Registration: 7:00 - 7:45 a.m.  
Race begins at 8:00 a.m.  
(Rain or Shine)

**LOCATION** Start and finish at  
Yucca Valley High School  
7600 Sage Avenue  
Yucca Valley, CA

**INFO** Town of Yucca Valley  
Community Services Dept.  
57090 Twentynine Palms Hwy  
Yucca Valley, CA  
(760) 369-7211  
Monday - Thursday  
12:00 noon to 5:00 p.m.

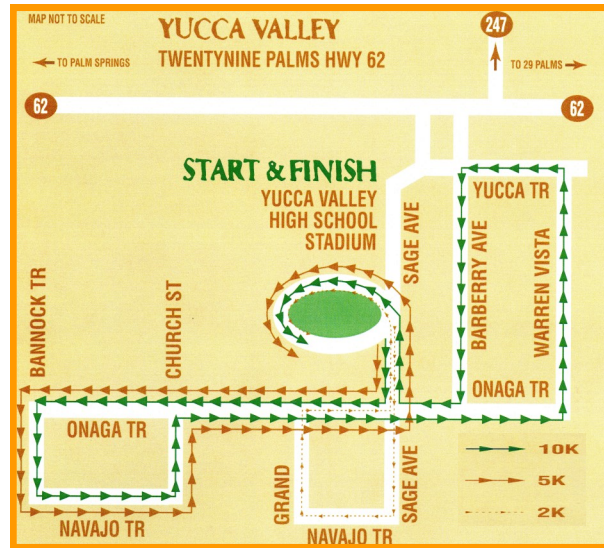
**WEBSITE** [www.yucca-valley.org](http://www.yucca-valley.org)



**Hi-Desert Publishing Co.**



## 29th Annual Grubstakes Run 10K, 5K Run & 2K Walk



### Run for the Gold!

The Town of Yucca Valley invites you to the 29<sup>TH</sup> Annual Grubstakes Run!

All three pleasant but challenging looped courses are slightly uphill at the start, then flat, and then downhill to finish.

The run is presented in the spirit of fun and fitness for all. The 2K is a non-competitive event for runners, walkers or strollers.

### Awards

Awards for 10K & 5K will be presented to the top three male and female overall finishers.

Awards for the 10K and 5K will also be presented to the top three male and female finishers in each age category.

All participants in the non-competitive Grubstakes 2K will receive participation certificates.

### TOWN OF YUCCA VALLEY LIABILITY AND MEDICAL RELEASE, INDEMNIFICATION AGREEMENT

In consideration for myself and/or the minor child listed in this form being permitted by the Town of Yucca Valley ('Town') to participate in the Recreation program or activity ('Recreation Program(s)'), I understand and agree that (please read before signing):

I, being the parent and/or legal guardian of a minor, hereby give permission for myself and/or my minor child's participation in the Recreation program or activity, and further, in consideration of myself and/or my minor child being permitted to participate in this program, hereby agree to the following: I understand the nature of the activities in which I and/or my minor child will be participating and believe that I and/or my minor child is qualified, in good health, and in proper physical condition to participate in such activities. I understand that these activities involve risks and danger of bodily injury and that these risks and dangers may be caused by my and/or my minor child's actions or inactions, the actions or inactions of other participants in the activities, the conditions under which the activities take place, or the negligence of others, including the RELEASEES named herein, and that I fully accept and assume all such risks and dangers, and all responsibilities for losses, costs and damages incurred as a result of my and/or my minor child's participation in these activities. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS THE RELEASEES (THE TOWN OF YUCCA VALLEY, ITS EMPLOYEES, AGENTS, VOLUNTEERS, INDEPENDENT CONTRACTORS, OFFICERS, ASSIGNS AND SUCCESSORS) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES OR DAMAGES, SUSTAINED BY ME OR MY CHILD, CAUSED OR ALLEGED TO BE CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, AND FURTHER AGREE THAT IF, DESPITE THIS RELEASE, I, THE CHILD OR ANYONE ON THE CHILD'S BEHALF MAKES A CLAIM AGAINST ANY OF THE RELEASEES NAMED ABOVE, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEYS' FEES, LOSS, LIABILITY OR DAMAGE, OR ANY OTHER COST THAT MAY OCCUR AS THE RESULT OF SUCH A CLAIM. Finally, I further agree that photographs which depict myself and/or my minor child's participation in the program may be used for program publicity and for other uses consistent with the law without any further written agreement or authorization.

**Please sign on reverse side.**

**MAKE CHECKS PAYABLE AND MAIL TO:**

Town of Yucca Valley  
Community Services Dept.  
57090 Twentynine Palms Hwy.  
Yucca Valley, CA 92284



**Get ready to run  
for the gold!**

Town of Yucca Valley  
Community Services Department  
57090 Twentynine Palms Hwy  
Yucca Valley, CA 92284

# 29th Annual GRUBSTAKES RUN

## 10K, 5K Run & 2K Walk

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age (on race day) \_\_\_\_\_

Gender M \_\_\_\_\_ F \_\_\_\_\_

**AGE GROUP (circle one)**

13 & Under      26-35      56-65

14-18      36-45      66-75

19-25      46-55      76 & over

**RACE ENTRY (circle one)**    10K   5K   2K

**ADULT SHIRTS (circle one)**    S   M   L   XL

**YOUTH SHIRT (circle One)**    S   M   L

(youth sizes available with pre-registration only)

**AMOUNT ENCLOSED**    \$ \_\_\_\_\_

**CASH** \_\_\_\_\_ **CHECK** \_\_\_\_\_ Check # \_\_\_\_\_

I have read and agree to the release on reverse side of this brochure.

\_\_\_\_\_  
Participants Signature (or Parent/Guardian if under 18)

\_\_\_\_\_  
Date

### **DISTANCES**

10k - 6.2 miles

5k - 3.1 miles

2k - 1.2 miles



## Sunday, May 26, 2019

## 8:00 a.m. Start

